

## Chris Aquino

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**From:** WMATC E-Filing <administrator@wmatc.gov>  
**Sent:** Sunday, January 24, 2016 7:04 PM  
**To:** Constantine Kolouas; Chris Aquino  
**Subject:** 2016 Annual Report - WMATC No: 1773, Carrier Name: Hawa Transportation LLC

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### Washington Metropolitan Area Transit Commission 2016 Carrier Annual Report Form

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#### **FILING INFORMATION:**

- Each carrier holding a WMATC certificate of authority on January 1, 2016, must file a complete 2016 annual report and pay a \$175 annual fee on or before **February 1, 2016**. To be timely, the report and fee must be received at WMATC's office by 4:30 p.m. (or submitted online by 11:59 p.m.) on that date.
- Incomplete annual reports will not be accepted. All fields marked with an asterisk (\*) must be completed. If any information is missing or incorrect, make all necessary corrections.
- Each carrier that fails to file a complete annual report on time will be assessed a **\$150 late fee**. Each carrier that fails to pay the \$175 annual fee on time will be assessed a separate **\$150 late fee**.
- The WMATC operating authority of each carrier that has not filed a complete annual report and paid its annual fee and any assessed late fees will be automatically suspended effective May 1, 2016.
- Filing an annual report containing false information, or omitting information, may result in the assessment of a civil forfeiture.

Read the accompanying instructions carefully before completing this form.

#### **1. ANNUAL REPORT OF:**

**WMATC No.:** 1773

**Name of Carrier (as shown on certificate of authority):** Hawa Transportation LLC

**Trade Name:** Limousine Services and Transportation

**Principal Place of Business**

**Street Address:** 1339 Corcoran st NW

**Apt./Suite:**

**City:** Washington, D.C.

**State:** DC

**Zip:** 20009

**Mailing Address (if different from street address)**

**Street:**

**Apt./Suite:**

**City:**

**State:**

**Zip:**

**E-mail:** [Hawatransportation@yahoo.com](mailto:Hawatransportation@yahoo.com)

**Maryland PSC No.:**

**E-mail:**

**E-mail:**

**5. \*CHANGES:** Describe any merger, consolidation or other change in management, ownership, control, or form of organization that occurred after the previous year's annual report was filed, or if not applicable, after the carrier's certificate of authority was issued. If no changes are entered below, the carrier certifies that no such changes have occurred.

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**6. \*LIST OF REVENUE VEHICLES USED IN WMATC OPERATIONS:** (1) list your vehicles below or (2) upload a complete vehicle list to this form. If you have more than 10 vehicles in your fleet, you must use option 2. Include all required information.

| <b>Fleet No.</b> | <b>Year*</b> | <b>Make*</b>     | <b>Vehicle VIN*</b> | <b>License Plate*</b> | <b>State*</b> | <b>Seating Cap.*</b> | <b>Wheel Chair</b> |
|------------------|--------------|------------------|---------------------|-----------------------|---------------|----------------------|--------------------|
|                  | 2016         | CHEVY suburban   | 1GNSKHKC4GR195638   | L6261                 | DC            | 8                    |                    |
|                  | 2007         | Lincoln town car | 1LNHM84W27Y618868   | L5876                 | DC            | 6                    |                    |
|                  | 2013         | Cadillac XTS     | 2G61P5S3XD9151186   | L3999                 | DC            | 4                    |                    |
|                  |              |                  |                     |                       |               |                      |                    |
|                  |              |                  |                     |                       |               |                      |                    |
|                  |              |                  |                     |                       |               |                      |                    |
|                  |              |                  |                     |                       |               |                      |                    |
|                  |              |                  |                     |                       |               |                      |                    |
|                  |              |                  |                     |                       |               |                      |                    |
|                  |              |                  |                     |                       |               |                      |                    |

**\*Filer has chosen vehicle list option (1), vehicles listed above. No vehicle list file was uploaded.**

**7. \*CERTIFICATION:**

I certify that this report, including any attachments, was prepared by me and under my supervision, that I have examined it, and that the information contained in it is true, correct, and complete as of this date.

**Name:** Carlos Khalil

**Title:** President

**Date:** 01/24/2016